ELECTRICAL LICENSE APPLICANTS INFORMATION

Mandatory Requirements for Journeyman License Application:

Provide proof of four (4) years practical experience (Apprentice training acceptable) or four (4) years technical school and two (2) years practical experience.

Documentation of passing ICC exam G-17 (to the current Pa UCC Code adopted) must be submitted with the application.

Mandatory Requirements for Master License Application:

Provide proof of six (6) years practical electrical experience or four (4) years technical school and four (4) years practical experience.

Documentation of passing ICC exam G-16 (to the current Pa UCC code adopted) must be submitted with the application.

Masters must also submit a current certificate of insurance with minimum of \$1,000,000.00 property damage each occurrence and \$300,000.00 bodily injury each occurrence as well as a current mercantile tax license number.

- All applications must be notarized and accompanied by a check or money order (No Cash) payable to "City Treasurer"
- Picture I.D.
- A letter from the City/Municipality stating that the electrician is in good standing. (signed and on their Letterhead)
- Testing for the electrical certification is done through the International Code Council. (ICC) 1-800-786-4452

Please return all applications and fees to the Bureau of Codes Administration, City Government Center, 10 N. 2nd Street, Suite 205, Harrisburg, PA 17101.

If you have any questions, please contact the Bureau of Codes Administration at 255-6553.

City of Harrisburg Application for New Electrical License

<u>Class</u>	<u>License Fee</u>			
Electrical Inspector		\$125.00		
☐ Master Electrician☐ Journeyman Electrician☐ Apprentice Electrician		\$125.00 \$100.00		
		Res. Property		
Res. Property Owner "A"		\$ 45.00 \$150.00		
□ Special Licen				
Date of Application		Rue Dri	ر موادی	& Mercantile #
Date of ApplicationApplicant Name:			_	
City:		Phone: Zip:		
Email:		State		Zip
Schools Completed: (Give Technical:				
DOCUMENTATION OF	PASSING ICC EXAM MUS	ST BE SUBMIT	TED W	TTH THIS APPLICATION
Experience: Year you star Apprentice Training:	Employer:			
	Dates:			
How many years have your Name/Address/Telephone amployment – start with your name of the your name of the start with your name of the your name of	r worked as a journeyman? Number of employers you	have had in the	past fiv	re (5) years, along with date of
Type of work you have ins Do you have a current licer City:	nse in any other City?	YES	□ NO	☐ If so, please list below:
	***** AFFI	DAVIT ****		
	t means that you can subst	antiate the answ		en by you on this application)
Subscribed and sworn to before me this		Day of		, 20

Notary Public		Applicant Signature in Ink		
Municipality	County	Print Name in Ink EXACTLY as it Appears above in Signature		